

LIM Hyeongkwon

Articles

« A Reformed Appraisal and Criticism of Radical Orthodoxy: Focusing on John Milbank », Korean Reformed Journal 29 (2014), p. 167-211(coréen).

« An Exploration on Luther-Erasmus Debate from the Perspective of Biblical Hermeneutics », Journal of Historical Theology 28 (2015), p. 301-324 (coréen).

« Worldview and Biblical Interpretation », Faith and Scholarship 21/1 (2016), p. 247-272(coréen).

« Church as a Nomad city-John Milbank's Augustinian ecclesiology », Korean Journal of Christian Studies 100 (2016), p. 41-64.

« Jewish Mysticism in George Eliot's Daniel Deronda », Literature and Religion 21/3 (2016), p.171-192(coréen).

« A Reading of the "Classic of Filial Piety" through the Lens of Kenneth Burke's New Rhetoric », Rhetoric 29 (2017), p. 135-154(coréen).

« Religious Perspective on Aging and Death: A Comparative Analysis among Confucianism, Buddhism, and Christianity », Korean Journal of Research in Gerontology 26/2(2017), p. 171-182(coréen).

« Sacred History and Heilsgechichte: Eliade's Interpretation of Judeo-Christian Narrative », Literature and Religion 23/2 (2018), p. 73-92(coréen).

« Henri de Lubac's Study of Buddhism: From the Perspective of His Comparative Theology », Theological Perspective 201 (2018), p. 2-35 (coréen).

« The Jews in the Economy of Salvation: Augustine's Attitude towards the Jews », Theological Studies 55/1 (2018), p. 37-62 (coréen).

« The Affirmation of the Materiality in Gregory of Nyssa's Theological Thought », Theological Perspective 206 (2019), p. 97-126(coréen).