

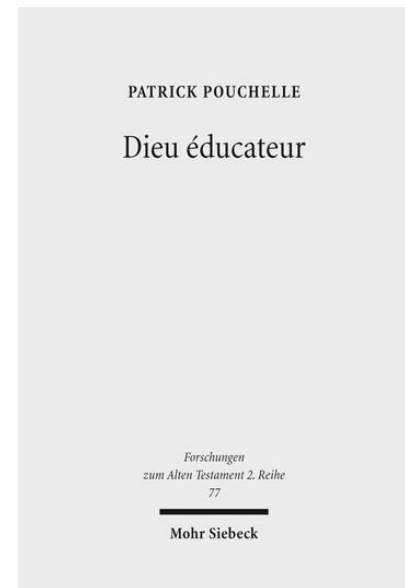
# POUCHELLE Patrick

## Thèse

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*Dieu éducateur. Une nouvelle approche d'un concept de la théologie biblique entre Bible hébraïque, Septante et littérature grecque classique.* Forschungen zum Alten Testament 2/77. Tübingen : Mohr Siebeck, 2015.

Thèse de doctorat de théologie et de sciences religieuses de l'université de Strasbourg, spécialité théologie catholique, sous la direction du Prof. Eberhard BONS, soutenue en 2013.



## Publications

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E. Bons, P. Pouchelle, D. Scialabba (éds.), *The Vocabulary of the Septuagint and Its Hellenistic Background*, WUNT 2/496, Tübingen: Mohr Siebeck, 2019.

E. Bons, P. Pouchelle (eds.), *The Psalms of Solomon – Language, History, Theology*, Proceedings of the First International Meeting on the Psalms of Solomon, Strasbourg June 17–18, 2013, EJL, Atlanta: SBL, 2015.

## Articles

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“The Septuagintal Paideia and the Construction of a Jewish Identity during the Late Hellenistic and Early Roman Period”, *Catholic Biblical Quarterly* 81 (2019), 33–45.

“Document(s) et épître(s) : Nommer « la lettre » dans le Texte Massorétique et la Septante”, *Estudios Bíblicos* 77 (2019), 65–82.

“De la beauté des psaumes tardifs : petite promenade exégétique à travers les Psaumes de Salomon”. [About the Beauty of Late Psalms : a short exegetical walk through the Psalms of Solomon] *Revue des Sciences Religieuses* 89 (2015), 299–310.

“The Contribution of 1QS and CD to the Lexicography of  $\alpha$ ”, *KUSATU* 19 (2015), 225–236.

“On the Use of  $\pi\epsilon\pi\alpha\iota\delta\epsilon\upsilon\mu\acute{\epsilon}\nu\omicron\varsigma$  in Greek Sirach”, *Journal of Septuagint and Cognate Studies* 47 (2014), 59–68.

“Critique textuelle et traduction du treizième Psaume de Salomon,” [Textual criticism and Translation of the thirteenth Psalm of Solomon] *JSJ* 42 (2011), 508–30.

## Articles dans les ouvrages édités

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“Did the Translators of the Pentateuch Differentiate the Piel from the Qal?” in T. Kauhanen et H. Vanonen (éds.), *The Legacy of Soisalon-Soininen: Towards a Syntax of Septuagint Greek*, DSI 13, Göttingen: Vandenhoeck & Ruprecht, 2020.

“La main de Cyrus ou la main de Dieu ? Étude de l’expression  $\alpha\pi\omicron\sigma\tau\acute{\epsilon}\lambda\lambda\omega\ \tau\acute{\eta}\nu\ \chi\epsilon\iota\rho\alpha$  dans la Septante,” Pages 30–41 in *The Vocabulary of the Septuagint and Its Hellenistic Background*, ed. E. Bons, P. Pouchelle, D. Scialabba, WUNT 2/496, Tübingen: Mohr Siebeck, 2019

“Les Psaumes de Salomon : quelle communauté?,” Pages 127–151 in *Konstruktionen individueller und kollektiver Identität (II)*, ed. E. Bons & K. Finsterbusch, *Biblich-theologische Studien* 168, Göttingen: Vandenhoeck & Ruprecht, 2017.

“Une Bible, des Bibles: redécouvrir la pluralité biblique au cœur des traditions judéo-chrétiennes,” Pages 27–47 in *La pluralité des sens de la Bible: Lire les Écritures à l’époque des fondamentalismes*, ed. E. Bons, E. Prinzivalli, F. Vinel, Strasbourg: Presses universitaires de Strasbourg, 2017.

“Kyropaideia versus Paideia Kyriou: The Semantic Transformation of Paideia and Cognates in the Translated Books of the Septuagint,” Pages 101–34 in *Pedagogy in Ancient Judaism and Early Christianity*, ed. K. Martin Hogan, M. Goff and E. Wasserman, *EJL* 41, Atlanta: SBL Press, 2017.

“Les Migrations fondatrices d’Israël”, Pages 41-62 in “N’oubliez pas l’hospitalité...” (He 13,2): Session de rentrée Centre Sèvres – Facultés jésuites de Paris, ed. E. Grieu et al., Paris: Médiasèvres, 2017.

“The Simple Bare Necessities: Is Pss. Sol. 5 a Wisdom Prayer?,” Pages 138–154 in *Tracing Sapiential Traditions in Ancient Judaism*, Ed. H. Najman, J.-S. Rey & E.J.C. Tigchelaar, *JSJSupp* 174, Leyde : Brill, 2016.

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“The Use of *νουθετέω* in the Old Greek Of Job and Its Consequences”, Pages 437–453 in *XV Congress of the International Organization for Septuagint and Cognate Studies*, Munich 2013, ed. W. Kraus, M. N. van der Meer and M. Meiser, *SBLSCS* 64, Atlanta : SBL, 2016.

“Prayers for being disciplined: Notes on *παιδεύω* and *παιδεία* in the Psalms of Solomon,” Pages 115–132, in *The Psalms of Solomon – Language, History, Theology*, Proceedings of the First International Meeting on the Psalms of Solomon, Strasbourg June 17–18, 2013, ed. E. Bons, P. Pouchelle, *EJL* 40, Atlanta: SBL, 2015.

“L’utilisation des Écritures dans la finale du dernier Psaume de Salomon (Ps. Sol. 18,10–12),” Pages 157–172 in *Old Testament Pseudepigrapha and the Scriptures*, ed. E. Tigchelaar, *BETL* 270, Leuven: Peeters, 2014.

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With B. Ego, T.J. Kraus and A. Bellantuono, “ἄγγελος”, in E. Bons, (ed.), *Historical and Theological Lexicon of the Septuagint (HTLS)*, Tübingen : Mohr Siebeck, 2020, c. 63-82.

“ἄνδρόγυνος”, in E. Bons, (ed.), *Historical and Theological Lexicon of the Septuagint (HTLS)*, Tübingen : Mohr Siebeck, 2020, c. 719-726.

“ἄνθρωπάρεσκος”, in E. Bons, (ed.), *Historical and Theological Lexicon of the Septuagint (HTLS)*, Tübingen : Mohr Siebeck, 2020, c. 737–744.

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“ἀποστέλλω, κτλ.”, in E. Bons, (ed.), *Historical and Theological Lexicon of the Septuagint (HTLS)*, Tübingen : Mohr Siebeck, 2020, c. 1043-1058.

With P. Chalupa, “ἀρέσκω, κτλ.”, in E. Bons, (ed.), *Historical and Theological Lexicon of the Septuagint (HTLS)*, Tübingen : Mohr Siebeck, 2020, c. 1119-1132

With S. M. Ryan “βαθύς κτλ.”, in E. Bons, (ed.), Historical and Theological Lexicon of the Septuagint (HTLS), Tübingen : Mohr Siebeck, 2020, c. 1423-1438.

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## **Traduction**

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Baruch in La Nouvelle Français Courant: Révision 2016–2018, Paris : Société biblique française, 2019.